

# Juniata County Veterans Council

P.O. Box 1 Mifflintown, PA 17059



## 2023 JUNIATA COUNTY VETERANS' QUEEN APPLICATION

The Juniata County Veterans' Council is looking for Veterans' Queen Candidates. The winning candidate will be awarded a \$3,000 Scholarship, the 1<sup>st</sup> runner-up will be awarded a \$2,000 scholarship and 2<sup>nd</sup> runner-up will be awarded a \$1,000 scholarship. All queen candidates will also receive 10% of their individual ticket sales.

All young ladies interested in becoming a candidate must be a resident of Juniata County, Pa., and must be a high school junior for the current 2022-2023 school year. The application must be completed and returned to the Veterans' Council before **May 31, 2023**.

If the applicant is awarded a scholarship, the awardee must provide the Veterans' Council a copy of their transcript at the end of their first semester of school. The transcript must show an overall 2.0 GPA from an accredited college. After this requirement is met, the check will be sent to the Bursar's Office of the school they are attending.

Sponsors Name (Veteran): \_\_\_\_\_

I am interested in being a Juniata County Veterans' Queen Candidate for 2023-2024.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Township: \_\_\_\_\_ Telephone: Cell: \_\_\_\_\_ Home: \_\_\_\_\_

I will be a junior for the 2022-2023 school year at: \_\_\_\_\_ High School.

\_\_\_\_\_  
Contestant's Signature

This application must be returned to the Veterans' Council before **May 31, 2023**. For further information, please call: Gary Willow at: 717-348-1370 or Vivian Quinton at: 901-430-5333. Return the application along with one portrait photo to be used for publication. Additional tickets can be picked up at the Juniata County Veterans Affairs Office, 26 north main street Mifflintown. (Next to the sheriff's office on Main St.) (<https://www.co.juniata.pa.us/departments/veterans-affairs>) office hours: Mon-Tues-Wed 9am-4:30pm, Thurs 9am-2:30pm closed Friday. Phone: 717-436-7728 and talk to Dennis Hutchings.

### **JUNIATA COUNTY VETERANS' QUEEN**

Girl's Name: \_\_\_\_\_ Age: \_\_\_\_\_

High School Attending: \_\_\_\_\_

School Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Future Plans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parent's/Guardian's Name(s): \_\_\_\_\_

Escort's Name: \_\_\_\_\_

***Additional sheets may be used for activities and plans***

I, \_\_\_\_\_, do hereby consent to be a contestant in the Veterans' Queen Contest sponsored by the Juniata County Veterans' Council. I agree to abide by the rules and decisions of the Council and to return all sold and unsold tickets and money to the Council on November 2, 2023, between 7 and 8pm to the American Legion, Mifflintown using the lower rear entrance.

\_\_\_\_\_  
Contestant's Signature

I, \_\_\_\_\_, do hereby grant permission to my daughter, \_\_\_\_\_, to participate in the Veterans' Queen Contest sponsored by the Juniata County Veterans' Council in accordance with the rules and decisions of the Council. I also understand we are responsible for all sold and unsold tickets and money. We will assure that all sold and unsold tickets and money will be turned in on the date and time designated by the Council. If the sold and unsold tickets do not match the number of tickets we received, I or my daughter are responsible for making up the difference.

*In Remembrance of those who Served*  
\_\_\_\_\_  
Signature of Parent or Guardian

Contestant's Name: \_\_\_\_\_

Parent's/Guardian's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

## **INSTRUCTIONS FOR VETERANS' QUEEN CANDIDATES**

***(please read completely)***

No drugs or alcohol shall be used while you are campaigning for the queen.

1. You must be polite to the people, regardless if they buy a ticket or not.
2. You should have a good appearance.
3. Clothing and sashes identifying you as a veterans' queen candidate are prohibited. Name tags can be provided by the Juniata County veterans' Council.
4. All money, sold and unsold tickets are your responsibility.
5. All tickets must match the money that is turned in.
  - a. Example: 1 dollar for each ticket
6. Tickets
  - a. Money must match the number of tickets sold.
  - b. All sold and unsold tickets must be returned.
7. Tickets should be in packs of 200, and the packs wrapped with a rubber band when they are turned in.
  - a. Tickets sold should have the contestant's name on the back.
8. Do not put your name or a date on the tickets until they are sold.
9. The candidate or representative *must* be present at the final counting of the tickets.
10. Do not let vying for Veteran's Queen interfere with your school studies; they are more important.
11. The escort accompanying the candidate to the Queen's Ball must be appropriately attired. Appropriately attired is defined as a coat and tie, no clothing with holes or tears.
12. This application must be returned to the Veterans' Council before **May 31, 2023**. For further information, please call: Gary Willow at: 717-348-1370 or Vivian Quinton at 901-430-5333. Return the application along with one portrait photo to be used for publication to: Juniata County Veterans Council, P.O. Box 1, Mifflintown Pa 17059.
13. Additional tickets can be picked up at the Juniata County Veterans Affairs Office in Mifflintown. (Next to the sheriff's office on Main St.) (<https://www.co.juniata.pa.us/departments/veterans-affairs>) office hours: Mon-Tues-Wed 9am-4:30pm, Thurs 9am-2:30pm closed Friday. Phone: 717-436-7728 and talk to Dennis Hutchings.
14. I agree to abide by the rules and decisions of the Council and to return all sold and unsold tickets and money to the Council on November 2, 2023, between 7 and 8pm to the American Legion, Mifflintown using the lower rear entrance. You will be contacted prior the meeting.
15. The Veterans Queen Ball will be held at The Port Royal Community Building located on 4<sup>th</sup> street on **Friday November 10<sup>th</sup> 2023**. Doors will open at 5:30pm, The program will start at 6pm.

**Please Note:** This application is available for download from the Council web site.  
<https://jcveteranscouncil.org>